A. General Information

Name		Gyan Chandra		
Designation		Assistant Professor		
Specialization		Genome manipulations, fisheries management and conservation.		
Address	Office	Department of Fisheries Resource Management, College of Fisheries, Kishanganj.		
	Present	Type 3 quarter (fisheries), Block –A, College of Fisheries.		
	Permanent	Gyan Chandra, Shripur Rauta, Kumarkhand,		
D . 0 D1	CD: d	Madhepura, Bihar-852112		
Date & Place of Birth		07/01/1983; Madhepura		
Nationality		Indian		
Marital Status/ dependents		Married		

B. Educational Qualification

- M.F.Sc., Dept. of Fisheries Resource Management, GBPUAT, Pantnagar
- B.F.Sc., College of Fisheries, Mangalore, KVAFSU, Karnataka

C. Professional Experience: 10 years

- Assistant Professor, Dept. of Fisheries Resource Management, COF, Kishanganj –
 2 Years
- Subject Matter Specialist (Fisheries), BAU, Sabour, Bhagalpur- 8 Years

D. Professional Recognitions

 Appreciation by BASU, Patna for outstanding performance for making a good effort towards the development of MOOCs"

E. Trainings (International & National)

a. International: 1

• Training program on fish cytogenetics and genome manipulation, February-April 2019 at the University of Warmia and Mazury in Olsztyn, Poland.

b. National: 4

- National Orientation Workshop for Fisheries Subject Matter Specialists, June 16–17, 2016, NFDB, Hyderabad, India.
- Training programme on persuasive communication and soft skill development among the professionals: new targets and innovative approaches, 5–14 December 2017, BAU, Sabour, India.
- Training programme on process documentation and writing skills in agricultural science, 15–19 November 2016, BAU, Sabour, India
- Capacity building programme in Animal Sciences science, 2–6 March 2022, BASU, Patna.

F. Projects Handled/Being Handled

1. Research Projects: 1

• Institutional Project on "Inventorization, cataloguing and development of live gene bank of native ornamental fishes of Seemanchal region of Bihar" as Co-PI

2. Extension Projects:

- CRA(Climate Resilient Agriculture) Project Co-PI
- MDS (Makhana Development Scheme) Co-PI
- GKMS (Gramin Krishi Mausam Sewa project) Co-PI
- NICRA (National Innovations on Climate Resilient Agriculture) Project Co-PI

G. Seminars/Conferences Attended

- i. International Symposium on "Sustainable fisheries development for food and health security", 20-21, Dec. 2006, College of Fisheries, Mangalore, India.
- ii. International Symposium on "Food safety, quality assurance and global trade: concerns and strategies", 7-9, Nov. 2008, College of Veterinary and Animal Science, Pantnagar, India.
- iii. National Seminar on Re-orientation of Agricultural Education, 14-15, Nov. 2014, BAU, Sabour, India.
- iv. International Conference on "Rural livelihood improvement by enhancing farmers' income through sustainable Innovative Agri and allied enterprises" (RLISAAe), 30 Oct.–1 Nov. 2018, BIT, Patna.
- v. International Conference on "Responsible Aquaculture and Sustainable Fisheries Interact (RASHI)", 13-16, Dec. 2022, College of Fisheries, CAU (Imphal), Tripura, India.
- vi. National Conference on "Transforming Rural Poverty to Prosperity through Sustainable Fisheries", 19 21 July 2023, College of Fisheries, Kishangani, India.

H. Patents/ Products/ Technologies Developed

I. Awards/Recognition

- I. Young Scientist Award 2020 by Agricultural & Environmental Technology Development Society (ATEDS) during international web conference on "Perspective on Agricultural & Applied Sciences in COVID-19 Scenario (PASS-2020)", 4-6 Oct. 2020.
- II. Bioeconomy scholarship at the University of Warmia and Mazury in Olsztyn, Poland.
- III. ICAR-Junior Research Fellowship during M.F.Sc. Programme.
- IV. University merit scholarship during B.F.Sc. Programme.

J. Membership of Fisheries Organizations

- I. Inland Fisheries Society of India, Barrackpore, Kolkata, West Bengal, India.
- II. Society for Promotion of Farm and Companion Animals (SPFCA), Patna, India.

K. Students Supervised

(i) M.Sc. Students: Major advisor: 2 (Registered), Minor advisor: 2 (Registered)

L. Publications*: Total- 28

Abstract

Research Papers	Book chapters	Articles in magazine	Books	Manuals	Extension Articles
15	3	6	1		3

^{*}For details please visit: https://www.researchgate.net/profile/Gyan-Chandra

https://orcid.org/0000-0003-1261-8791

I hereby declare that the information provided above are correct and complete as on date.

Date: 25/01/24 Place: Kishanganj