## A. General Information

| Name |  | Mrs Madhu Kumari |
| :---: | :---: | :---: |
| Designation |  | Assistant Professor cum junior scientist |
| Specialization |  | Aquatic Environment Management |
| Address | Office | College of Fisheries, Kishanganj |
|  |  | Type III Block A Flate no. 204 DKAC Campus Arrabari College of Fisheries Kisanganj. |
|  | Permanent | South- west Circuit house, Jaiprakash Nagar Kosi colony Purnea, Bihar |
| Date \& Place of Birth |  | 05-08-1980 |
| Nationality |  | Indian |
| Marital Status/ dependents |  | Married |

B. Educational Qualification

| Degree | University | Year of passing |
| :--- | :--- | :--- |
| B.F.Sc | TANUVAS Chennai <br> Tamilnadu | 2003 |
| M.F.Sc | KVAFSU Bidar, Karnataka | 2007 |

C. Professional Experience

| Sl.no | Department/Institute | Post | year |
| :--- | :--- | :--- | :--- |
| 1 | Department of Agriculture | Agriculture <br> Coordinator | $2018-2022$ |
| 2 | Assistant Professor | Aquatic <br> Environment <br> Management | $16-03-2022$ to till <br> date |

D. Professional Recognitions-Nil
E. Trainings (International \& National) - Nil
a. International
b. National
F. Projects Handled/Being Handled - 01

1. Research Projects 01 (as Co-Pi)
2. Extension Projects
G. Seminars/Conferences Attended 1. National Conference at College of Fisheries Kishanganj
H. Patents/ Products/ Technologies Developed- Nil
I. Awards/Recognition- Junior Research Fellowship from ICAR for Post Graduation
J. Membership of Fisheries Organizations- Life membership of Society for promotion of farm and companion animals (SPFCA)
K. Students Supervised
(i) M.Sc. Students-Nil
(ii) Ph.D. Scholars- Nil
L.

| Research <br> Papers | Book <br> chapters | Articles in <br> magazine | Books | Manuals | Extension <br> Articles |
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*For details please visit: $\qquad$
I hereby declare that the information provided above are correct and complete as on date.

Date : 20-01-2024

Place: Kishanganj

(Mrs Madhu Kumari)

