A. General Information

| Name | | Mrs Madhu Kumari | | |
|----------------------------|-----------|---|--|--|
| Designation | | Assistant Professor cum junior scientist | | |
| Specialization | | Aquatic Environment Management | | |
| | Office | College of Fisheries, Kishanganj | | |
| Address | Present | Type III Block A Flate no. 204 DKAC Campus Arrabari | | |
| | T. | College of Fisheries Kisanganj. | | |
| | Permanent | South- west Circuit house, Jaiprakash Nagar Kosi colony | | |
| | | Purnea, Bihar | | |
| Date & Place of Birth | | 05-08- 1980 | | |
| Nationality | | Indian | | |
| Marital Status/ dependents | | Married | | |

B. Educational Qualification

| Degree | University | Year of passing |
|--------|-------------------------|-----------------|
| B.F.Sc | TANUVAS Chennai | 2003 |
| | Tamilnadu | |
| M.F.Sc | KVAFSU Bidar, Karnataka | 2007 |

C. Professional Experience

| Sl.no | Department/Institute | Post | year |
|-------|---------------------------|-------------|--------------------|
| 1 | Department of Agriculture | Agriculture | 2018-2022 |
| | | Coordinator | |
| 2 | Assistant Professor | Aquatic | 16-03-2022 to till |
| | , | Environment | date |
| | | Management | |

- D. Professional Recognitions-Nil
- E. Trainings (International & National) Nil
 - a. International
 - b. National
- F. Projects Handled/Being Handled 01
 - 1. Research Projects 01 (as Co-Pi)
 - 2. Extension Projects
- G. Seminars/Conferences Attended 1. National Conference at College of Fisheries Kishanganj
- H. Patents/ Products/ Technologies Developed- Nil
- I. Awards/Recognition- Junior Research Fellowship from ICAR for Post Graduation
- J. Membership of Fisheries Organizations- Life membership of Society for promotion of farm and companion animals (SPFCA)
- K. Students Supervised
 - (i) M.Sc. Students-Nil
 - (ii) Ph.D. Scholars- Nil

L. Publications*: *Total-01*

Abstract- 01

| Research Papers | Book chapters | Articles in magazine | Books | Manuals | Extension Articles |
|--------------------|------------------|----------------------|-------|---------|-----------------------|
| 1 | | 4 | | 2 | 1 |

^{*}For details please visit:.....

I hereby declare that the information provided above are correct and complete as on date.

Date: 20-01-2024

Place: Kishanganj

Medhelamer

(Mrs Madhu Kumari)