

C. V. OF DR NARENDRA KUMAR VERMA

A. General Information

Name		Narendra Kumar Verma
Designation		Assistant Professor
Specialization		Fisheries Extension
Address	<i>Office</i>	Department of Fisheries Extension, College of Fisheries, Dr. Kalam Agriculture College Campus-855107
	<i>Present</i>	Flat No. 204, Type IV Block C, Dr. Kalam Agriculture College Campus-855107
	<i>Permanent</i>	House No. 230 Ashiyana Colony Kanpur Road Lucknow-226012
Date & Place of Birth		08/11/1990 & Lucknow (Uttar Pradesh)
Nationality		Indian
Marital Status/ dependents		Unmarried

B. Educational Qualification

1. Ph.D. from “Faculty of Fishery Sciences (West Bengal University of Animal and Fishery Sciences),” Kolkata in “Fishery Extension” in the year 2019.
2. M.F.Sc. from “College of Fisheries (Central Agricultural University, Imphal), Tripura in “Fisheries Extension” in the year 2013.
3. B.F.Sc. from “College of Fisheries) Acharya Narendra Deva University of Agriculture and Technology, Ayodhya, in the year .2011

C. Professional Experience

S. No.	Position Held/ Designation	Name of Organization	Period		Pay Scale
			from	to	
1	Assistant Professor (Fisheries Extension)	College of Fisheries, Kishanganj (Bihar Animal Sciences University, Patna)	15.03.22	Till date	Rs. 57700-182400
2	Assistant Professor (Guest Faculty)	College of Fisheries, Kishanganj (Bihar Animal Sciences University, Patna)	03.10.18	14.03.22	Rs. 50000 consolidated

D. Trainings (International & National)

a. National: 06

S. No.	Details of Trainings	Organizer	Duration	Date
1	Online Training Program on E-Learning Ecologies: Tools & Techniques for Enhancing Teaching and Training Competencies	College of Fisheries, CAU, Tripura	5 Days	26 to 30 May 2020
2	MOOC on Psychology of Learning	ICAR-NARM	15 Days	1 TO 15 May 2020
3	MOOC on Fundamentals of Agriculture Extension	Commonwealth of Learning	8 Weeks	26 February 2018 to 23 April 2018

4	MOOC on Basics of Entrepreneurship Development in Agriculture	Commonwealth of Learning	6 Weeks	6 September 2013 to 6 November 2013
5	Intensive Training Program on Science Communication	CSIR-North East Institute of Science & Technology, Jorhat	4 Days	18 to 21 February 2013
6	Molecular Biology Techniques	College of Fisheries, CAU, Tripura	3 Days	15 to 17 January 2013

E. Projects Handled/Being Handled

1. Research Projects: 01

S. No.	Project Title	Category	Funding Agency	Year	Amount	Status
1	Inventorization and documentation of aquatic resources and resource users of Kishanganj district of Bihar (Co-Investigator)	Institutional Research Grant	Bihar Animal Sciences University (BASU)	2019	17.72 Lakhs	Ongoing

2. Extension Projects/Training Programs Organized

Mode: Online		
Financial Year	Particular	Duration
2020-21	Bihar Fish Entrepreneurship Incubation Training Programme	1 Day
2021-22	Online training programme on "Pond Fish Farming"	3 Days
	Ornamental Aquaculture Training Programme	3 Days

Mode: Offline		
Financial Year	Sponsoring Agency	No. of Training
2020-21	Bihar Kosi Basin Development Project (BKBDP)	10
	Total	10
2021-22	Agricultural Technology Management Agency (ATMA), Araria	01
	Agricultural Technology Management Agency (ATMA), Katihar	01
	Directorate of Fisheries, Govt. of Bihar	05
	Total	07
2022-23	Agricultural Technology Management Agency (ATMA), Katihar	01
	Bihar Agriculture Management & Extension Training Institute (BAMETI)	01
	Bihar Kosi Basin Development Project (BKBDP)	10
	Directorate of Fisheries, Govt. of Bihar	06
	Total	18
2023-24	Directorate of Fisheries, Govt. of Bihar	25
	Total	38

F. Seminars/Conferences Attended

<i>S. No.</i>	<i>Details</i>
1	Attended 5 days (5 to 9 December 2022) workshop on Effective Extension Skills and Methods for better Performance organized by Extension Education Institute, Nilokheri at Bihar Animal Sciences University, Patna.
2	Attended 3 days (22-24 February 2023) conference on Indian Ecological Society conference, Fisheries and Aquaculture: An Ecological Perspective at GADVASU, Ludhiana
3	Attended 3 days (21 – 23 November 2023) conference on 7 th International Conference on Global Research Initiatives for Sustainable Agriculture & Allied Sciences at BAU, Ranchi
4	Attended 2 days (10 & 11 November 2023) national conference on Society for Promotion of Farm and Companion animal on Fostering one health for food safety and security at BASU, Patna
5	Attended One day (10 July 2020) webinar on Extension NEXT: Changing Roles and Future Reforms in Agriculture Extension organized by MANAGE, Hyderabad
6	Attended One day (12 July 2017) workshop on “Intellectual Property Rights” organized by PIC, WBSCST.
7	Attended 2 days (11 and 12 March 2017) national seminar on “Priorities in Fisheries and Aquaculture” organized by Inland Fisheries Society of India at CoF, OUAT, Odisha.
8	Attended 2 days (10 and 11 January 2017) national symposium on “Enhancement of Livelihood Security through Sustainable Development of Livestock and Fishery Sector” organized by Scientific Sub-Committee, 47 Re-Union of Students of Bengal Veterinary College, West Bengal
9	Attended 2 Days Workshop (11 and 12 January, 2013) on “Feed Based Aquaculture in North-East Region: Status, Constraints and Potential” organized by Central Institute of Fisheries Education, Mumbai and College of Fisheries, (CAU), Tripura.
10	Attended 3 days (28 to 30 December 2010) awareness camp organized by “Centre of Technology and Entrepreneurship Development, Govt. of India at ANDUA&T, Ayodhya (Uttar Pradesh)

G. Awards/Recognition

<i>S. No.</i>	<i>Category</i>	<i>Agency</i>	<i>Year</i>
1	Outstanding Performance certificate	Bihar Animal Sciences University, Patna.	2022

H. Membership of Fisheries Organizations

<i>S. No.</i>	<i>Details</i>
1	Life membership of “Society of Extension Education” Gujarat
2	Life membership of “Social Environment and Biological Association” Kolkata
3	Life membership of “Society for Science and Nature” Lucknow Journal of Fisheries and Life Sciences, Karnataka
4	Life Member of Society for Promotion of Farm and Companion Animal (SPFCA), BASU, Patna

I. Students Supervised

(i) ***M.Sc. Students:*** 01 as co-advisor (Registered)

J. Publications* : Total- 22

Research Papers	Book chapters	Articles in magazine	Books	Manuals	Extension Articles
04	02	06	01	03	06

****For details please visit: <https://orcid.org/0009-0000-9154-9215>***

I hereby declare that the information provided above are correct and complete as on date.

Date : 14.01.2024

Place: Kishanganj

(Dr. Narendra Kumar Verma)